

# ALEXANDER HILDEBRAND MEMORIAL SCHOLARSHIP

As a continuing memorial to Alexander Hildebrand, the San Joaquin Farm Bureau has established the Alexander Hildebrand Scholarship Fund with the purpose of providing aid to students who wish to pursue careers in the agricultural sciences and technology. One \$2,000.00 scholarship will be awarded annually.

With the active guidance and participation of the Hildebrand Family, the SJFB Foundation for Agricultural Education, a non-profit educational organization, administers the scholarship.

## ♦ Who is eligible?

Any student entering or attending an accredited four-year college, university, or graduate program, and pursuing a career in a scientific or technical field that will be used to benefit agriculture (for example engineering, soil or plant sciences, irrigation science/technology, etc.) Students entering a junior college are not eligible for this scholarship.

## ♦ How are recipients selected?

The following will be given consideration when selecting a recipient. However, the criteria are considered cumulatively and should not be regarded as individual requirements. A) Demonstrated qualities: career goals, scholastic achievement, determination to succeed, leadership, desire to obtain a higher education in science and technology, commitment to agriculture. B) Difficulty and achievement level of academic courses. C) College entrance scores.

## ♦ Distribution of Funds

The recipient must submit official proof of registration showing the student's full-time enrollment before funds will be disbursed. The student must also have a declared major in agriculture or a related field. This documentation must be sent directly from the recipient's college to the SJFB Foundation for Agricultural Education office.

A scholarship check will be sent directly to the recipient's college, which may credit the recipient's account for tuition, books, laboratory fees, or other academic costs.

Recipients will be presented a certificate recognizing the award at the SJFB's 108<sup>th</sup> Annual Meeting on a date and time to be determined.

## Application Instructions

- ♦ The legibly typed or printed complete application must be postmarked or delivered by Friday, February 25<sup>th</sup>, 2022.  
Mail or Deliver to: 3290 N. Ad Art Road, Stockton, CA 95215
- ♦ Three current letters of recommendation must accompany the application.
- ♦ Official high school, junior college, or college transcripts *must be included with each application.*
- ♦ Where applicable, documentation of SAT and/or ACT scores must be attached.
- ♦ Applications submitted without ALL of the request documentation will not be considered in the selection process
- ♦ *Do not enclose or attach any documents other than the required attachments.*

# Alexander Hildebrand Memorial Scholarship

Application for the year 2022 to 2023 - Submission deadline: February 25<sup>th</sup>, 2022

NAME: \_\_\_\_\_  
First
Middle
Last

PERMANENT ADDRESS: \_\_\_\_\_  
Street Number & Name

\_\_\_\_\_

City	State	Zip	How Long?	Telephone
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STUDENT ADDRESS (if different from above)

\_\_\_\_\_

Street Number & Name	How long will you be there?
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\_\_\_\_\_

City	State	Zip	Telephone
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BIRTHDATE: \_\_\_\_\_ BIRTHPLACE: \_\_\_\_\_ GENDER: \_\_\_\_\_  
MM/DD/YY
City, State

Social Security Number: \_\_\_\_\_ If married, spouse's name: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Mother's Name: \_\_\_\_\_

Father's Occupation: \_\_\_\_\_ Mother's Occupation: \_\_\_\_\_

List high school, junior college and college(s) attended (include your present school). Do not include single course or class studies, i.e. night school.

SCHOOL NAME	CITY/STATE	MAJOR

List your work experience during the past four years. Indicate dates of employment and approximate number of hours worked each week.

Position/Title	Company	Dates of Employment	Hrs/Week

What college or university will you attend? \_\_\_\_\_

City: \_\_\_\_\_ When? \_\_\_\_\_ Major course study: \_\_\_\_\_

Will you be living at home or on campus? \_\_\_\_\_

Will you work while attending college? \_\_\_\_\_

For what occupation are you preparing? \_\_\_\_\_

My class in September 2022 will be:  Freshman  Sophomore  Junior  Senior  College Graduate

List all extracurricular activities (school and community) you participated in during the past four years without pay, i.e. Red Cross, church, sports, volunteer work. Attach additional page, if necessary.

Activity	No. Years Participation	Special Honors/Awards
_____		
_____		
_____		
_____		
_____		

Please list the amount and names of any grants or scholarships that you have been awarded for the coming year:

Scholarship/Grant Name	Amount
_____	
_____	
_____	

LETTERS OF RECOMMENDATION: Applicant must submit three (3) current letters of recommendation. The persons writing letters of recommendation are:

Name	Occupation
_____	_____
_____	_____
_____	_____

APPLICANT ESSAY: Attach a one page, single-spaced essay describing the background information that has led you to pursue a career in science or technology, your commitment to agriculture and the source(s) of that commitment, and what characteristics you possess that will help you achieve your goals.

Signature \_\_\_\_\_ Date \_\_\_\_\_