



# AGRICULTURAL EMPLOYEE

## 2022-2023 Scholarship

*'Meeting Today's Challenges - - Planning for Tomorrow'*

The San Joaquin Farm Bureau Federation and SJFB Foundation for Agricultural Education will fund scholarships in the amount of \$2,000 for the 2021-2022 year.

This scholarship was designed by the SJFB Foundation for Agricultural Education to be awarded to students or students whose parents or guardians are employed in the agricultural industry.

***San Joaquin Farm Bureau offers two scholarship categories please review the Eligibility and Application Requirements of both carefully to ensure you are completing the correct application.***

### Eligibility and Application Requirements

- Parents/guardians or applicant must be **employed by an agriculture operation in San Joaquin County.**
- Application *and* supporting documents must be postmarked or physically delivered to the San Joaquin Farm Bureau Federation office no later than Friday, February 25<sup>th</sup>, 2022.  
Mail / Deliver to: 3290 N. Ad Art Road, Stockton, CA 95215
- Applicant must be entering or attending an accredited junior college, four-year University, or agricultural related vocational school or program.
- Applicant must be enrolled in an undergraduate program with the major area of study being agriculture and the intentions of a career in the agricultural industry.
- Preference will be given to:
  - Applicant who or whose parent(s)' are employed directly on an agricultural operation (Farm Laborer, Packing Shed, Processing Operation, etc.).
  - Applicant whose parent(s)' are employed by the agricultural industry (PCA's, Ag Lenders, Salesman, etc.)
  - Children/grandchildren of the operation's owners **may not** be considered.
- Do not enclose any material other than the materials that have been requested.
- Print or type legibly.
- Official (certified) transcripts must accompany each application.
- Each application packet must be complete and submitted in its own individual envelope.

### Selection Criteria

The following will be given consideration when selecting a recipient. However, the criteria are considered cumulatively and should not be regarded as individual requirements.

- Significant financial need in order to pursue a college education.
- Demonstrated qualities: career goals, scholastic achievement, determination to succeed, leadership, desire to obtain a higher education, commitment to agriculture.
- Scholastic achievement.

### Presentation of Award / Distribution of Funds

Recipients will be presented a certificate recognizing the award at the SJFB's 108th Annual Meeting held on a date to be determined. Attendance is advised.

Upon receipt of a certified transcript reflecting the recipient's enrollment as a full-time student in an accredited junior college, vocational school or four-year university, the scholarship will be funded. This documentation *must* be submitted by the college or university; unofficial copies submitted by the recipient will not be accepted.

Failure to enroll in a junior college or four-year university in the fall of 2022 may result in forfeiture of the award.



# AGRICULTURAL EMPLOYEE SCHOLARSHIP

Application for the year 2022-2023  
 Submission Deadline: February 25<sup>th</sup>, 2022

## Applicant Name

| Last | First | Middle |
|------|-------|--------|
|      |       |        |

## Permanent Mailing Address

| Address   | City, State | Zip Code |
|-----------|-------------|----------|
|           |             |          |
| Telephone | How long?   |          |
|           |             |          |

## Student Address (if enrolled in college)

| Address   | City, State                 | Zip Code                       |
|-----------|-----------------------------|--------------------------------|
|           |                             |                                |
| Telephone | How long will you be there? | E Mail Address (if applicable) |
|           |                             |                                |

## Applicant Information

| Social Security Number | If married, Spouse's Name    |
|------------------------|------------------------------|
|                        |                              |
| Father's Name          | Father's Employer (Required) |
|                        |                              |
| Mother's Name          | Mother's employer (Required) |
|                        |                              |

## Education (List high school, junior college, and college(s) attended, including present. Do not include single course or class studies, i.e. night school.)

| High School    | City, State |       |
|----------------|-------------|-------|
|                |             |       |
| Junior College | City, State | Major |
|                |             |       |
| College        | City, State | Major |
|                |             |       |

## Work Experience (List your work experience during the past 4 years. Indicate dates of employment, hours worked each week, total amount earned)

| Position | Date From (mm/yy) | Date To (mm/yy) | Hours per Week | Total Amount Earned |
|----------|-------------------|-----------------|----------------|---------------------|
|          |                   |                 |                |                     |
|          |                   |                 |                |                     |
|          |                   |                 |                |                     |
|          |                   |                 |                |                     |

## Extracurricular Activities (Within school/community during the past four years without pay. Attach additional page if necessary.)

| Activity | No. Years Participation | Special Honors/Awards/Positions Held |
|----------|-------------------------|--------------------------------------|
|          |                         |                                      |
|          |                         |                                      |
|          |                         |                                      |
|          |                         |                                      |

|  |   |
|--|---|
| <b>What college or university do you attend or plan to enter?</b>  |   |
|  |   |
| <b>City?</b>   | <b>When?</b>                                  |
|  |   |
| <b>Will you be living at home or on campus?</b>  | <b>Will you work while attending college?</b> |
|  |   |
| <b>Major area of study?</b>  | <b>For what occupation are you preparing?</b> |
|  |   |
| <b>My class in September 2022 will be:</b>   |   |
| <input type="checkbox"/> Freshman <input type="checkbox"/> Sophomore <input type="checkbox"/> Junior <input type="checkbox"/> Senior |   |

**Please indicate any unusual family or personal circumstances you feel warrant special attention.**

**Please explain how you plan to finance your full four year education.**

**Have you received a San Joaquin Farm Bureau Scholarship in the past? If so, when?**

Please list any other grants/scholarships you have been awarded for the 2020-2021 year and their amounts. (Attach additional page if necessary.)

| <b>Grant/Scholarship</b> | <b>Amount</b> |
|--------------------------|---------------|
|                          |               |
|                          |               |

Family (List dependent members of immediate family, other than yourself.)

| <b>Name</b> | <b>Relationship to Parents</b> | <b>Age</b> | <b>Degree of Dependency<br/>(entirely, 1/2, etc.)</b> |
|-------------|--------------------------------|------------|---|
|             |                                |            |   |
|             |                                |            |   |
|             |                                |            |   |

List siblings in college

| <b>Name</b> | <b>Age</b> | <b>School Name</b> | <b>Year in School</b> |
|-------------|------------|--------------------|-----------------------|
|             |            |                    |                       |
|             |            |                    |                       |

Letters of Recommendation (You must submit 3 **current** letters of recommendation. Persons writing letters must be over 21 years of age, may not be relatives or guardians of applicant, and who have personal knowledge of the applicant's scholastic achievement, civic activities, or commitment to pursue a career in agriculture.)

| <b>Name of Person Submitting Letter</b> | <b>Occupation</b> |
|---|-------------------|
|   |                   |
|   |                   |
|   |                   |

**Applicant Essay**

Attach a one-page essay describing the most important educational or personal experience that has led you to pursue a university education. Include reasons for your choice of major subject and your present plans for the future. Please type or write legibly.

|                               |             |
|-------------------------------|-------------|
| <b>Signature of Applicant</b> | <b>Date</b> |
|                               |             |