

SJFB Foundation for Agricultural Education

2025 Agricultural Education Grants

Deadline to submit application
Friday, November 21, 2025, by 4 pm

Thank you for your interest in the SJFB Foundation for Agricultural Education grant program. This grant program is designed to support existing programs/projects and initiate/expand program/projects that promote agriculture education in San Joaquin County.



INSTRUCTIONS

I. ELIGIBILITY

- Agricultural education grants are available for San Joaquin County Grange, 4H clubs including subgroups (i.e. beef group) and FFA Chapters.
- The proposed grant project must be completed within the 2025-2026 school year.
- A short, final report must be submitted to SJFB Foundation (video, photos, poster, slideshow etc.).

II. GRANT GUIDELINES

- Applications must be received by 4:00 p.m. on Friday, November 21, 2025 to the San Joaquin Farm Bureau office.
3290 N Ad. Art Rd, Stockton CA 95215
- Grant recipients will be announced via email by December 5, 2025
- Selected projects will receive funding in January 2026

III. FUNDING AND DISTRIBUTION

- SJFB Foundation anticipates that up to \$6,000 will be awarded to projects. Grant amounts may range from \$100 to \$1,000.
- Projects selected through this process may receive an award amount less than or greater than the range specified above.
- We reserve the right to offer an award amount less than the amount requested.
- Please keep in mind club/chapter projects previously funded may not be considered.
- Money must be used for the approved project and any money not spent on the approved project must be returned to the Foundation.

If you have any questions or concerns regarding this program, please contact Denelle Garcia at the SJFB office (209) 931-4931 or by email Denelle@sjfb.org

SJFB Foundation for Agricultural Education

2025 Agricultural Education Grant Application

Name: _____

Position: _____

Chapter/Club Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Title of Project/Program: _____

Grant Amount Requested:\$ _____ How many students will the project reach? _____

Grant Timeline: Start Date: _____ End Date: _____

PROJECT DETAILS:

1) Please describe your project:

2) Please state how your project will enhance agricultural education for your club/group:

3) How many students will benefit from this project? How? :

4) Has your club/chapter been a previous recipient of an SJFB Foundation for Agricultural Education Grant? If so, what was the project?

BUDGET

1) Provided an itemized budget.

2) List other supporting funds for this project.

GENERAL

Are there any contributing factors you would like the Foundation Board to consider in reviewing your application?

Signature: _____ Date: _____