

# SJFB Foundation for Agricultural Education

## *2024 Agricultural Education Grants*

Deadline to submit application  
Friday, January 31<sup>st</sup>, 2025, by 4 pm

Thank you for your interest in the SJFB Foundation for Agricultural Education grant program. This grant program is designed to support existing programs/projects and initiate/expand program/projects that promote agriculture education in San Joaquin County.



## INSTRUCTIONS

### I. ELIGIBILITY

- Agricultural education grants are available for San Joaquin County Grange, 4H clubs including subgroups (i.e. beef group) and FFA Chapters.
- The proposed grant project must be completed within the 2024-2025 school year.
- A short, final report must be submitted to SJFB Foundation (video, photos, poster, slideshow etc.).

### II. GRANT GUIDELINES

- Applications must be received by 4:00 p.m. on Friday, January 31, 2025 to the San Joaquin Farm Bureau office. 3290 N Ad. Art Rd, Stockton CA 95215
- Grant recipients will be announced via email by February 17, 2025.
- Selected projects will receive funding in February 2025.

### III. FUNDING AND DISTRIBUTION

- SJFB Foundation anticipates that up to \$6,000 will be awarded to projects. Grant amounts may range from \$100 to \$1000.
- Projects selected through this process may receive an award amount less than or greater than the range specified above.
- We reserve the right to offer an award amount less than the amount requested.
- Please keep in mind club/chapter projects previously funded may not be considered.
- Money must be used for the approved project and any money not spent on the approved project must be returned to the Foundation

If you have any questions or concerns regarding this program please contact Andrew Genasci at the SJFB office (209) 931-4931 or by email [ageducation@sjfb.org](mailto:ageducation@sjfb.org)

# SJFB Foundation for Agricultural Education

## 2024 Agricultural Education Grant Application

*Deadline, Friday, January 31st, 2025*

Name: \_\_\_\_\_

Position: \_\_\_\_\_

Chapter/Club Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Title of Project/Program: \_\_\_\_\_

Grant Amount Requested: \$ \_\_\_\_\_ How Many Students Will The Project Reach?: \_\_\_\_\_

Grant Timeline: Start Date \_\_\_\_\_ End Date \_\_\_\_\_

### PROJECT DETAILS:

1) Please describe your project:

2) Please state how your project will enhance agricultural education for your club/group:

3) How many students will benefit from this project? How? :

4) Has your club/chapter been a previous recipient of an SJFB Foundation for Agricultural Education Grant? If so, what was the project?

## BUDGET

1) Provided an itemized budget.

2) List other supporting funds for this project.

## GENERAL

Are there any contributing factors you would like the Foundation Board to consider in reviewing your application?

Signature: \_\_\_\_\_ Date: \_\_\_\_\_